



NEWSLETTER OF THE MACLEANS, MACLAINES 8 RELATED FAMILIES



CLAN CILLEAN USA - BRANCH

CLAN MACLEAN INTERNATIONAL, EST. 1892

SIR LACHLAN HECTOR MACLEAN OF DUART AND MORVERN, BT., CVO, DL

TWENTY-EICHTH CHIEF OF CLANCILLEAN

GREETINGS FROM The pipings!

FROM THE PRESIDENT'S DEN ...

February 10, 2004

It's hard to believe that spring is just around the corner. The Thanksgiving and Christmas holidays seem like ancient history and Burn's Nitch Celebrations have come and gone for another year.

The games season is fast approaching! I ask each one of you to attend games in your area and help spread the word about Clan Gillean. I hope to attend the spring games at Loch Norman (Charlotte, NC) and Glasgow (Glasgow, KY). Although we usually attend the Gatlinburg games right in our own backyard, this year we will have to miss them. I'm not sure whether my daughter is as anxious for Ann & I to attend her college graduation that weekend at Tennessee Tech. or help her move out of her apartment and back to East Tennessee!

Later in the summer, I plan on attending the Grandfather Games (Linville, NC), the Sycamore Shoals Celtic Festival (Elizabethton, TN), the Heart of Tennessee Scottish Festival (Murfreesboro, TN), and the Atlanta Highland Games (Stone Mountain, GA). I urge each of you to find a game in your area and volunteer to assist our conveners and commissioners share information about our group.

In the last issue, I challenged each of you to find one new member for our group.

Obviously, some of you have started already. Our Treasurer, Jim Waddell, has been inundated with membership applications. For those of you that haven't yet made the effort, please do so!

Each day, I ask the Lord to bless my extended family. All of you are included in that number. I would ask that you do the same. Additionally, please ask the Lord to bless our leaders, both locally and nationally, and our troops that are serving our great country.

I look forward to seeing many of you over the coming year. Be safe. May the Lord bless all of you.

Aye-

Kirk

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CAMES & CATHERINGS

A Carolina Scots Celebration

To celebrate the coming of their ancestors from the Isle of Skye in 1803, the descendants of Daniel Kelley hosted a 200th Anniversary Celebration for the Carolina Scots and Their Friends. The gathering was held on the weekend of November 28 through 30, 2003 (Thanksgiving weekend) in historic Pinehurst, North Carolina.

The event began Friday afternoon at the Carolina Inn in Pinehurst with genealogy seminars featuring Scottish genealogist Dr. Bill Lawson from the Isle of Uist and Dr. Robert Cain from the North Carolina Archives. Dr. Douglas Kelly, the author of the awardwinning book Carolina Scots, and the President of Scottish Heritage USA, spoke about the reasons Scots emigrated to North Carolina. Dr. Thomas Richardson of M. U. W. spoke about the literary connections between Scotland and the Southern states. The evening was completed with a Tartan Ball at the newly restored Fair Barn at the old harness track in Pinehurst (listed in the National Registry for Historic Sites), featuring The McRowdie Ceilidh Band, Flora McDonald Gammon, and The Charlotte Scottish Country Dance Band.

The "home base" for the gathering Saturday was at the Fair Barn, where guests registered for tours of homes and historic sites pertaining to our Scottish heritage. Participants at the barn also enjoyed historic exhibitions, oral histories, piping, a silent auction, shopping, and an old time eastern North Carolina barbecue. Although this event was advertised as an event for ALL Carolina Scots, and the North Carolina Scottish Heritage Society was present, the ONLY two clans participating were the MacDonalds, and of course, the Macleans!

Patricia McLean (my Mother), and I, (CGUSA Secretary Betsy McLean), both of Raleigh, NC, hosted the Maclean display. There were a great number of visitors that day that had never been to a Scottish heritage event, and judging from the topics of conversation, many of the visitors had never considered their Scottish heritage. We both felt honored to introduce so many people to their heritage.

At 9:30 am, a tour was held at the cemetery of Union

Presbyterian Church in Carthage, NC. This cemetery is one of the burial sites of many of the original Scottish immigrants to North Carolina. Then, at 11:00 am, a worship service was held in the old Highland tradition in the church.

I was most interested in participating in a service of this type. I have experienced services at many different churches; I have even been to St. Giles Cathedral in Edinburgh for the Festival of St. Andrew, but I did not fully understand what was meant by "the old Highland tradition" in an American Southern Church. Patricia graciously presided over the Maclean table while I, in full historic Scottish costume, complete with a Hunting Maclean arasaidh and matching green cape edged in the same tartan, rushed to the church for the service. I was in fear of being late, and by the time I arrived, the sanctuary was filled with worshipers. So, I joined the other "almost late" arrivals up the steep narrow stairs of the circa 1790's church to the balcony, which was also soon becoming full. The church was quiet, and I became a bit selfconscious when I heard a few gasps and felt a few stares as I took my place on the pew.

It was a surprise to find that "the old Highland tradition" was a simple "old fashioned country service" at a little "country" church, and I was reminded of the services at my grandparents church when I was a child! I realized then that I had taken my heritage for granted — in doing the small things that are basic to one whose roots are so entrenched in this North Carolina soil, I had been living a celebration of my Scottish ancestors without knowing it!

I returned to the Fair Barn renewed by the service, and completely energized by my little revelation. That afternoon, as I was speaking about all things Maclean, my eyes turned toward a woman who was rushing to me. She told me that she was one of the churchgoers who had gasped when I arrived. With tears in her eyes, she went on to tell me that this was the first time she had been to an event of this type, and when she saw my costume, she felt as if she had been taken back in time two hundred years. She then thanked me for making her experience complete.

I thanked her for doing the same...

--Betsy R. McLean Secretary

ceud mile failte...

One hundred thousand welcomes to our newest members!

Donald Almy (L) *	Brunswick, ME
Maria McLean Baswell	Charlotte, NC
Verna Lois Black (L)	Boynton Beach, FL
Linda Faye Brennion	Hope Mills, NC
· · · · · · · · · · · · · · · · · · ·	Atlanta, GA
Kyle Robert Cercelewski	· ·
Douglas S. Fry (L)	Carolina Beach, NC
Jimmy M. Gass (L)	Jonesborough, TN
J. Wrenn Harris (L)	Albany, GA
Dorothy Heaster (L)	Mapleton Depot, PA
Margaret McLean Hodgin	Kernersville, NC
Thomas Benton Lain II	Greensboro, NC
Sue McLean Mason	Garner, NC
Ann McLean McCabe (L)	Culver City, CA
Rev. Edward Charles McClar	•
Brian E. McCarthy	Brooksville, FL
Janet Wade Mackenzie (L)	Dunwoody, GA
John L. McLain (L)	Brooklyn Park, MN
Henry Jeffers McLane	Little Mountain, SC
A. Terry McLean	Tucker, GA
Brian McLean	Cincinnati, OH
Charles A. McLean	Charleston, SC
Donald Alexander MacLean	Copiage, NY
Malcolm Douglas MacLean,	Jr. (L)Oyster Bay, NJ
Michael Johnson McLean	Raleigh, NC
Neal K. McLean	Dahlonega, GA
Randy McLean	Willow Springs, NC
Robert McLean (L)	Huntington, MD
Robert McLean (L) *	Clayton, NC
Ryain Calum MacLean	Fitchburg, MA
Susan McLean (L)	San Francisco, CA
Timothy Duart MacLean (c)	Willow Springs, NC
Elizabeth Anne Maclin Meh	
Elizabeth Miller	Prestonburg, KY
Thomas E. Patton, Jr.	Dublin, GA
Janet McLean Snook (L)	San Diego, CA
Connie McLean Sutton (L)	· ,
Shirley E. Tubbs (L)	Chevy Chase, MD
John Paton Vogt	Jonesborough, TN
	,

Members marked with an asterisk (*) have upgraded their membership to a lifetime status. We welcome all to our clan "family"!

>>>>ATTENTION <<<<> ALL CONVENERS AND DEPUTY CONVENERS

- 1) If you have not submitted a list of the games you plan to convene this year to the executive committee, please do so. Remember, doing so will not only put your games on the clan calendar, but will allow reimbursement to be budgeted for the cost of the games!
- 2) We have found some errors in our address database! In order to update our records, we are having a roll call of all directors, commissioners, conveners, and deputy conveners. Please drop us an email or a postcard or note and include your name, title, your position in the clan, address, and email address and phone number.

Both of these requests can be answered at the same time. Please submit your response to:

Betsy R. McLean Secretary, CGUSA P. O. Box 37665 Raleigh, NC 27627

Or email to: BMc1071071@aol.com

Thank you for your help!

FAMILY PRAYERS

Our "clan family" lifts up in prayer the following members...

...We offer thanks and praise! 1st Past President Clarence Greek has been paroled! His doctor has deemed him 99% healed from his hip replacement and has released him to do as he wishes. Look out world! ...Our members of the military as they continue to make those sacrifices that no one should have to make...

Magazine Features Macleans

If you subscribe to *The Highlander*, the magazine of Scottish Heritage, you were sure to have been surprised when you received the January / February 2004 (Volume 42, No. 1) issue. The cover article is about the Macleans and the Maclaines! The article tells of the split of the Maclean family, and tells some legends and stories that have been passed through the ages. Since there have been a few inquiries concerning possible discrepancies to the accuracy of the article, our CGUSA historian is currently reviewing the article. Even with the possibility of inaccuracies, the article proves to be an extremely interesting read. There are two excellent photographs accompanying the article; a great photograph of Moy Castle (Maclaine) is on the cover of the issue and a photograph of the great Banquet Hall at Duart Castle (Maclean) is on page 5.

The Highlander is an excellent source of materials for anyone who wishes to learn more about their Scottish heritage. The magazine features articles about history, genealogy, events, activities, etc., making it well worth the \$19.95 annual subscription cost for the seven issues per year.

Inquiries concerning subscriptions can be mailed to:

Highlander Magazine P. O. Box 760 Vandalia, OH 45377-9816



Duart Castle, Isle of Mull

CD-Roms and DVD Available From Clan MacLean Atlantic

Clan Maclean Atlantic has produced a Souvenir CD and DVD of all the pictures taken during Sir Lachlan's visit to the Atlantic region of Canada this past summer. The CD (DVD) also includes newspaper articles and descriptions of gifts presented to Sir Lachlan. Purchasers can reproduce pictures to hardcopy for their own use.

Also available on sale now: "A History of Clan Maclean" CD

This is a CD reproduction from the original book by J. P. MacLean, originally published in 1889. This classic historical work on our clan is self described as follows:

"A History of the Clan MacLean, from its first settlement at Duard Castle, in the Isle of Mull, to the present period including a genealogical account of some of the principal families together with their heraldry, legends, superstitions, etc. Illustrated with maps, portraits, views of battlefields, castles, tombs, ruins, and armorial bearings."

Prices: CD - \$10.00 plus postage

DVD - \$20.00 plus postage

Shipping to USA: 1st CD (DVD) - \$3.00

Additional copies \$1.50

Please send purchase request and check or money order payable to "Clan MacLean Atlantic Association" to:

Clan MacLean Atlantic Association
C/o Ian MacLean
72 Purdy Lane
RR #2
Amherst, N. S.
Canada
B4H 3X9

Clan MacLean Atlantic will have other classic Maclean historical books reproduced and for sale in the near future, including the Rev. Alexander Maclean Sinclair's book "The Clan Gillean"

For more information, see www.maclean.org!

INTERNATIONAL NEWS

A Heritage Trust Event in Scotland

On December 3, 2003 the Trustees of the Clan Maclean Heritage Trust hosted a Reception at the Piping College, Otago Street, Glasgow.

CMIA President Lt. Col. Donald MacLean sent the following email to Association Presidents on December 7th:

'I thought you would be interested to hear about a Clan Maclean Reception we held on 3rd December at the College of Piping, Glasgow. Basically we were thanking Mrs. Beatrice MacLean for her generous gift of £1500 sponsorship for a 'Maclean Corner' in the main hall of the college. About 36 of us attended by invitation and the Chairman of the College Trust, the Chief and Canon Allan (the Very Rev. Allan Maclean of Dochgarroch) all spoke. Kenneth MacLean (present Piper to the Chief) played 'Hector Maclean's Warning'on the pipes. We unveiled a plaque (composed by myself and Allan) which covered our Maclean piping heritage and also recognised Beatrice's family contribution, i.e., her late father-in law, Pipe Major Hector MacLean, from Oban and Mull, who was the Chief's and CMA's Piper from 1932 until 1968 and also her late husband, Professor Hector MacLean. and her late daughter Lyn Lambie, who were active on the CMA Council. We will produce an article including the plaque content and photographs for the Battle - Axe or Maclean Magazine in due course "

Please refer to our international website, www.maclean.org, for the article and accompanying photographs.

It is not too early to start making plans! Our next International Gathering is in

2007

For information and photos of the most recent gathering in 2002, check our website: www.maclean.org

You will find some links to some excellent websites containing a wealth of information!

A Wordsearch Puzzle

Septs and Related Families of the Clan Maclean

M B	A M	C A	L A	E	G	R D	A Y	N A	M F	A C	C A	l M	L	V E	D	R	A
М	A	C	В	E	Ē	Q	H	Û	Ε	Ĭ	A	C	A U	N	N M	M	R V
Α	С	R	E	R	Ε	M	Н	В	ō	Ċ	N	Н	Ē	В	A	A	ľ
С	С	Α	Α	Υ	Ν	Α	G	1	Α	F	Ε	D	F	C	C	C	ī
В	0	Ν	Т	Α	Α	С	Α	M	N	R	E	Z	1	Α	С	F	G
Н	R	K	0	G	L	R	Ε	Α	1	P	Α	D	Ν	Ν	R	Ε	С
E	М	1	Ν	l	Y	Α	V	С	Α	М	U	Ν	Ε	V	Α	Т	Α
Α	1	Ν	М	L	Р	Ν	С	l	L	Υ	В	Α	D	1	K	R	M
Т	С	Α	Α	L	Α	Κ	Α	Q	L	R	Ε	L	D	Α	Ε	1	U
Α	K	R	С	Z	D	1	М	Ν	Р	L	G	L	Α	R	Ν	D	G
Ν	Ε	Ε	L	Ε	0	Ν	Ε	Α	Υ	Ε	1	1	Н	Α	U	G	1
Α	Ν	V	Ε	Α	Ν	D	Т	Ε	С	Α	L	G	Р	Ν	В	Ε	L
1	1	L	R	Ν	Α	Т	В	Ν	Α	В	L	Α	С	K	L	L	L
L	K	t	G	Р	Ε	Р	Α	Т	0	Ν	Ε	Z	Α	Α	Р	R	Α
L	Ν	С	Α	Ν	Μ	Α	С	В	Α	Υ	Α	Α	M	Ν	М	Α	Ν
1	Α	Α	1	М	Α	С	В	E	Т	Н	Ν	В	T	0	Ν	Α.	Z
G	R	M	Ν	Α	Ε	Z	D	Α	F	С	Α	М	W	Н	С	С	Ν

Beath	MacBeath	MacLergain
Beaton	MacBee	Maclegran
Bey	MacBeth	MacPhadden
Black	MacBheata	MacRankin
Gillan	MacCormick	MacVay
Gilland	MacCraken	MacVeagh
Gillean	MacFayden	Macgilvra
Gillzean	MacFadzean	Paden
Huei	MacFetridge	Paton
Lain	MacGillivray	Patten
Lane	Maciduy	Peden
MacBay	Macilvdra	Rankan
Rankin	Rankine	

Find the answers on page 10

Editor's note: The following is presented with many thanks to the Clan Maclean Association – Western Australia. This was published in their January 2004 newsletter (issue #45)

"The Rankine folk tale printed here was sent in by Andrew Rankine, son of Foundation Member Wally Rankine. It shows how closely connected the Rankines and Macleans are. Many members will be aware that Rankines were hereditary pipers to Maclean of Duart and, later to Maclean of Coll. Andrew, and his brother, Duncan, are both active pipers with Perth Highland Pipe Band and have supported our functions with their piping on several occasions."

A Folk Tale of Clan Rankine, the Descendants of the Condbuille, & the Mhicthraing, & the llk of MacGillean

She Loved his hunting dogs, she used to meet him in the forest, she bore his sons, and she took his name...

condhuille (dog of Leaves)

she called one of condhuille's sons "niall" and when their son became a man she chose for him a wife. She too bore a son 8 named him "rath" to please the mother. It was "rath's" son who was named "cillean". who became the father of the "lean" race. whose sons "mac'lean" thrive today.

IT WAS IN THE TIME OF CONDHUILLE IN DALRIADA. WHERE THERE LIVED A SWORD-SMITH NAMED FHRAINC, WHOSE WEAPONS WERE PRIZED BEYOND ALL OTHERS, FOR HE MASTERED THE ART AND THE SECRETS OF STEEL. NOW CONDHUILLE SPOKE TO FHRAINC AND PROMISED HIM CATTLE AND COLD IF HE WOULD FORCE HIM A SWORD, WHICH THE LIKES HAD NEVER BEEN SEEN BEFORE. THE SWORD WAS TO BE AS TALL AS A MAN. AS SHARP AS THE LICHTNINC AND BE HEAVY ENOUGH TO CLEAVE A MAN FROM HIS HEAD TO HIS BREAST BONE IN A SINCLE STROKE. FHRAINC FASHIONED AND TEMPERED HIS FINEST BLADE FOR CONDHUILLE AND THEN NAMED IT AFTER HIS OWN SON...ROS MACFHRAINC.

The SWORD WAS THEN PRESENTED TO CONDHUILLE. CONDHUILLE'S DESCENDANTS USED THIS SWORD WITH VIRTUE, CARRIED IT WITH HONOUR. AND WORE IT WITH PRIDE, EVEN WHEN THE NAME OF THEIR CLAN CHANCED FROM CONDHUILLE INTO MICEPRAINC, THEN INTO RANKIN. THE MEN OF RANKIN SUPPORT MEN OF MACCILLEAN BECAUSE MACCILLEAN IS OF THE ILK OF MICEPRAINC. THUS IT IS THAT OF A WOMAN OF THE CONDHUILLE, HER OWN SON NIALL, HER CRANDSON RATH. CAVE THE NAME CILLEAN TO THE RACE NOW KNOWN AS

"maclean"

Editor's note: I was planning a series on Heraldry, to begin with the upcoming Spring issue, when I received the Winter 2004 issue of "Another For Hector", the newsletter of the Pacific Northwest Branch of the Clan Maclean Association. Editor Jim McClean explains the following better than I could have imagined writing myself. Therefore, it is with extreme thanks to Jim and the PNW Branch that I present the following:

Heraldry

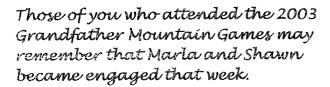
Many times at the games, we're asked about heraldry. I'll try to explain a few things. In ancient times, when men went into battle, it was important to know who was who in a melee, not only for themselves but also for their followers. Originally, a lord would carry a solid color such as red or a simple device or charge such as a spread eagle on his shield. As the centuries passed it became more complicated as younger sons went into the field with their own altered devices of the family. Also there were intermarriages of sons of one house with heiresses of other houses. The devices were halved or even quartered in succeeding generations to show all the houses. Some families and houses would have similar devices but different colors. It became necessary to appoint a group whose job it was to keep record who owned what device and more importantly who was entitled to use it. In Scotland this group is the Court of Lord Lyon, King of Arms. There is also a Public Register of all Arms and Bearings in Scotland simply called the "Lyon Register". This group can define the right to bear arms and also to assign arms whether familial, corporate, or civic.

The mistake that some of us make is thinking that we can use the coat of arms from a chief of a Scottish clan or lord because we bear the same name. The Coat of Arms or the charges on the shield belong to the chief and to the chief alone. Even his family, who may use it but must differentiate it by rules, set down in the Lyon Court. It is improper, heraldically, to be using the Coat of Arms for a clan unless given direct and written approval from the standing chief of the clan. Normally, when one wants to show his or her adherence to a particular clan they can use a clan badge. The clan badge is pictured with a belt in a circle with the clan crest inserted. The crest is the device or charge that was affixed on the helmet of a knight. This does confuse some people who misinterpret the name crest with the Coat of Arms. Again the Coat of Arms is on the shield. They are two different devices. Other devices include standards, animals or other items that stand on both sides of the shield and "hold it up". The whole collection of helmet, crest, shield, and standards is called the Achievement. In heraldry, there is a set of standards (rules) for use of colors, styles, terminology and designs. There is also a separate language to describe all these items. If you would like to learn more, check out a book at the library or you can find many books on the subject at bookstores. The Clan Maclean PNW Branch clan tent displays the Clan Badge, and with permission the Chief's Coat of Arms. It is helpful to show new members where the Clan badge comes from. Find yourself a clan badge and wear it proudly!



Best wishes to newlyweds Shawn and Marla McLean Baswell!

Shawn and lifetime member Marla were married October 4, 2003 at 11:00 am in Boone, NC



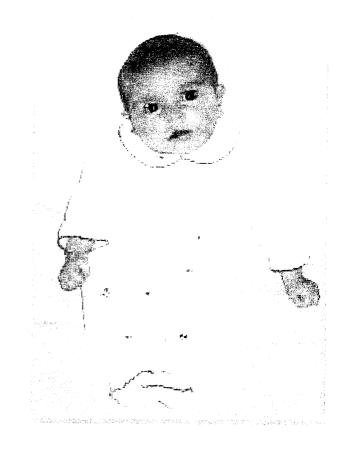


Marla's parents are (lifetime member) Robert and Johnnie McLean of Clayton, NC

A special welcome to Asha Caroline Henshaw!

Born October 28, 2003 6:04 pm MST 7lbs 10 oz 20 ínches



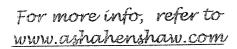


Asha's proud parents are:

Kathryn and Jon Henshaw

Asha's prouder grandparents are:

CGUSA Vice Pres. Claude and Lyn Hicks



By the way, we plan to report in the next issue the arrival of Asha's Cousin!



A Gaelic Lesson!

With a special thank you to life member Anne Landin, we will present a Gaelic lesson in each issue of The Pipings. As you read the lesson, notice that you will find first, the Gaelic words, second the English translation, third, a phonetic pronunciation, and, fourth, for the vocabulary, the masculine or feminine tense. Enjoy!

Gaelic Lesson #3

Conversation:

Feasgar math. (Good afternoon/evening) fessger mah Dè a'dol? (What's happening?) Jay uh-dole Chan eil mòran. (Not much) han yell more-uhn Tha sinn teth, nach eil? (We are hot, aren't we?) Ha sheen chay, nock ell?

Chan eil sibh teth, a bheil? (You aren't hot, are you?) Hahn yell shiv chay, uh veil?

Vocabulary:

caileag (girl) kalack (f)
Cailleach (old woman) kahlyack (f)
Canain/cainnt (language) cannon ka

Canain/cainnt (language) cannon, kaintj (f)

Càise (cheese) kahsha (m)

Caol (narrow, strait (as in water)) kool (m)

Cas (foot, leg) kahs (f)

Ceart (right) kyarsht

Ceàrr (wrong) kyarr

Ceòl (music) kyole (m)

Cnoc (hill) k-nock (m)

Cù (dog) cuilean (puppy) koo, koolin

It is difficult to write a good phonetic pronunciation. Different people may give different interpretations to the sounds of words, but this is my version. Since there are sounds in Gaelic that don't occur in English, I can only approximate the pronunciation in writing in some cases. A ch in Gaelic is not really like a ck in English but is softer. The "ao" in Gaelic is very hard to convey in writing. It's almost like the "eu" in French. Remember that the first syllable is the one emphasized in Gaelic, and don't forget to lengthen the syllables which have accents over the vowel.

Pronouns: sinn (we, us) sheen sibh (you – plural & formal) shiv iad (they, them) ee-ut

Adjective and pronouns: sin (that, those) shin seo (this, these) sha or sho an sin (there) an seo (here)

Sentences to learn:

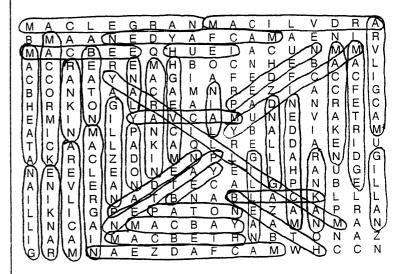
Nach eil am bàta sin mòr? (Isn't that boat large?) Nack ell um bahta shin more?

Tha an cù beag. (the dog is small) Ha un koo beck. Tha an cù beag fliuch. (The little dog is wet.) Ha un koo beck floock.

Chan eil an càise seo laidir. (This cheese is not strong) Han yell un kahsha shin lajir.

An excellent set of on-line Gaelic lessons with sound bites to help in pronunciation can be found at: http://www.taic.btinternet.co.uk/

The word search solution...



CCUSA CALENDAR

The following is a tentative schedule of our games and events for the year 2004. If an event is planned for the year but is not on this list, PLEASE contact your Secretary/Editor so that: #1) the event can be included in our calendar of events, and that #2) you may be reimbursed for the cost of the tent/space!

FEBRUARY

28 NE Florida Scottish Highland Games ***Honored Clan – Maclaine of Lochbuie***

Clay County Fairgrounds Green Cove Springs, FL (904) 725-5744

MARCH

26-28 Sumter's Scottish Country Fair

Sumter County Museum Sumter, SC (803) 775-0908

APRIL

6 National Tartan Day

Most events are to be celebrated on April 3-4. Please check your local entertainment guides for the event schedules in your area.

16-18 Loch Norman Highland Games

Rural Hill Farm Huntersville, NC (704) 875-3113 www.ruralhillfarm.org

MAY

4/30-5/2 Aiken Highland Games and Celtic Festival

Aiken Horse Park Aiken, SC (803) 649-7374

8-9 4th Annual Celtic Festival and Highland Games

Historic Bethabara Park Winston-Salem, NC (336) 924-4804 www.bethabarapark.org

4-16 Gatlinburg Scottish Festival and Games

Mills Park Gatlinburg, TN (800) 568-4748

22 Rhode Island Scottish Festival

Washington County Fairgrounds Richmond, RI (860) 535-3851

22-23 Culloden Highland Games and Scottish Festival

Culloden Festival Grounds Culloden, GA (478) 885-2440

IUNE

3-6 Glasgow Highland Games

Barren River Lake State Resort Park Lucas, KY (270) 651-3141 www.glasgowhighlandgames.com

5 Southern New Hampshire Scottish Games and Celtic Festival

Oak Park Greenfield, NH (603) 924-9986

5 Brigadoon Celtic Festival

Century Village Burton, OH (near Cleveland) (440) 834-1492 x2 www.geaugahistorical.org

11-13 Indiana Highland Games

Concordia Lutheran Seminary Fort Wayne, IN (219) 637-2831

12 Clover Scottish Games and Scotch-Irish Festival

Clover Memorial Stadium Clover, SC (803) 222-3312

25 The Ohio Scottish Games

Lorain County Fairgrounds Wellington, OH (near Cleveland) (440) 442-2147 www.ohioscottishgames.com

CALENDAR, CONTINUED

JULY

8-12 Grandfather Mountain Highland Games

MacRae Meadow Linville, NC (828) 733-1333 www.gmhg.org

17 Glasgow Lands Scottish Festival

Stanley Park Western Avenue Westfield, MA (413) 848-2838

AUÇUST

20-21 Triad Highland Games

Creekside Park Archdale, NC (336) 885-7673

21 Maine Highland Games

Thomas Point Beach Brunswick, ME (207) 688-4483

28 Queechee Highland Festival

Queechee Polo Field Queechee, VT (802) 295-5351

SEPTEMBER

TBA 3rd Annual Harp and Highland Fest

Amphitheatre at Regency Park Cary, NC

10-12 Long's Peak Scottish Irish Highland Festival

Stanley Park Field/Fairground Estes Park, CO (800) 903-7837

11-12 Columbus Scottish Festival

Bartholomew County Fairgrounds Columbus, IN (800) 468-6564

17-19 Clanjamfry: A Scottish Festival

Evergreen Presbyterian Church Memphis, TN (901) 458-2042

18 Charleston Scottish Games and Highland Gathering

Boone Hall Plantation Mount Pleasant, SC (843) 529-1020

24-26 McPherson Scottish Festival and Highland Games

Lakeside Park McPherson, KS (800) 324-8022

24-26 New Hampshire Highland Games

Hopkinton State Fairgrounds Coontoocook, NH (603) 229-1975

OCTOBER

1-3 Flora Macdonald Highland Games

Campus of Flora Macdonald Academy Red Springs, NC (910) 843-5000 www.capefearscots.com

1-3 Tennessee Highland Games

Murfreesboro, TN (615) 848-9193

2 St. Andrew's Society of Connecticut Scottish Festival

Agricultural Society Fairgrounds Goshen, CT (203) 366-0777

10 Scotland's Highland Festival

Edward Waldo Homestead Scotland, CT (860) 684-6584

CALENDAR, CONTINUED

15-17 Stone Mountain Highland Games

Stone Mountain Park Atlanta, GA (770) 521-0228 www.smhg.org

30 Scottish Society of the Waxhaws Gathering of the Clans

Cane Creek Park Waxhaw, NC (704) 846-4566

NOVEMBER

6 Tucson Celtic Festival & Scottish Highland Games

Rillito Park Raceway Tucson, AZ (520) 743-9291

12-14 Annual Salado Gathering of the Clans

Central Texas Area Museum Salado, TX (254) 947-5232

CENEALOCY hINT ...

Have you ever wondered why a large number of your ancestors disappeared during a certain period in history? Many cases of people disappearing from records can be traced to their dying during an epidemic or moving away from the affected area. This list, from rootsweb.com, might help to crack that brick wall:

Periods of Disease

Year(s)/Region, Area, City or State/Disease

1657 / Boston / Measles

1687 / Boston / Measles

1690 / New York / Yellow Fever

1713 / Boston / Measles

1729 / Boston / Measles

1732-1733 / Worldwide / Influenza

1738 / South Carolina / Smallpox

1739-1740 / Boston / Measles

1747 / CT, NY, PA, SC / Smallpox

1759 / North America / Measles

1761 / North America and West Indies / Influenza

1772 / North America / Measles

1775 / North America (esp. North East) / Unknown

1775-1776 / North America / Measles

1783 / Dover, DE (extremely fatal)/ Bilious disorder

1788 / Philadelphia and New York / Measles

1793 / Vermont / 'a "putrid" fever' and Influenza

1793 / Virginia / (killed 500 in 5 counties in 4 weeks) / Influenza

1793 / Philadelphia, PA / Yellow Fever

1793 / Harrisburg, PA / unknown – many

unexplained deaths

1793 / Middletown, PA / unknown – many unexplained deaths

1794 / Philadelphia, PA / Yellow Fever

1796-1797 / Philadelphia, PA / Yellow Fever

1798 / Philadelphia, PA / Yellow Fever (one of the worst)

1803 / New York / Yellow Fever

1820-1823 / Nationwide – started at Schuylkill

River and spread / "Fever"

1831-1832 / Nationwide – brought in by English

Immigrants / Asiatic Cholera

1832 / NY and other major cities / Cholera

1833 / Columbus, Ohio / Cholera

1833-1834 / Kentucky / Cholera

1834 / New York City / Cholera

1837 / Philadelphia, PA / Typhus

1841 / Nationwide especially severe in the South /

Yellow Fever

1847 / New Orleans / Yellow Fever

1847-1848 / Worldwide / Influenza

1848-1849 / North America / Cholera

1849 / New York / Cholera

Websites of interest:

US Epidemics

http:///www.infoplease.comm/ipa/A0001460.html

Plagues & Epidemics (from Plumber.com)

http://www.theplumber.com/plague.html

The American Experience: Influenza 1918

http://www.pbs.org/wbgh/amex/influenza/

Plague and Epidemic in Renaissance Europe

http://jefferson.village.virginia.edu/osheim/

SCOTTISH ATTIRE FOR LASSES

Much has been written about Scottish attire for men. A gentleman needs only to refer to the guide "So You Are Going to Wear the Kilt" by the late Charles Thompson to be assured of proper dress. For a lady, though, it is not so simple. Since so many ladies have inquired, we decided to present a primer on proper dress for ladies.

Kilted Skirt

Please note that a woman does not wear a kilt. A woman is a bit "too curvy" to fit the straight pleats in a man's kilt. A kilted skirt, however is modified specifically for a woman's shape. For all events except evening formals, a street length kilted skirt is fine. For formal events, a long evening kilted skirt is beautiful with a jabot blouse (a blouse with a frilly "ruffle") and a velvet jacket.

Also, for formal events, especially dances, a white dress adorned with a tartan sash is appropriate.

A Scarf or a Sash?

There is a difference!

A scarf is a shorter length, usually about 54 inches long. A sash is longer, usually 90 inches long or longer. Traditionally, the sash is worn at the more formal events, but there is ALWAYS one thing to remember when wearing either a scarf or a sash:

Wear the sash on your RIGHT shoulder!

RECHERGER, THE RICHT SHOULDER IS THE RICHT SHOULDER

Notable exceptions to this rule are ladies who are chiefs or chieftans in their own right, the wives of chiefs or chieftans, or the wives of Colonels of Highland Regiments and of course, Scottish Country dancers.

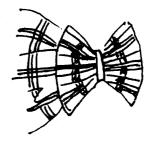
There are many different styles in which a sash may be worn. A sash "rosette" is one popular style that looks rather difficult to prepare, but is actually very simple to do.

To make a sash rosette:

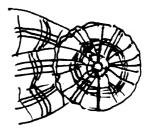
1) Fold the sash in half lengthwise. Fold the folded end back on top of itself. The longer the fold, the larger the rosette. You may want to use the plaid as a guide for the length, but usually about five inches looks good.



2) Gather the four layers of fabric into small pleats and place a rubber band around the bundle at the center of the sett. This step can seem a bit awkward, but with a small amount of practice, can be easily done.



3) If you like, you can tack the rosette open and pin a broach onto the top of the layers of the fabric to cover the rubber band. DO NOT use the broach to pin the sash onto your clothing; the thickness can easily break the pin. Use safety pins to attach the scarf / sash to your clothing (Remember! The right shoulder...)



In the next issue, we will address: SCOTTISH ATTIRE FOR LASSES 201.... THE HISTORIC COSTUME

SCOTS WIRDS

There are many words in the Scottish vocabulary that is the origin of American Southern colloquialisms. This colorful form of speech is in such danger of extinction, that the Scottish Parliament has suggested to BBC Radio Scotland's personalities that they use Scots words in their broadcasts.

Do you recognize any of these words?

AHINT and AFORE

These words refer to location. Ahint means behind, e.g., "ahint you dyke" – behind that wall. "Afore" is the opposite of "ahint", and means in front of, or before.

BAWHEID

Also known as ba'heid, or heid-the-ba, a bawheid is someone who is a fool; an idiot. It is believed that the term is derived from the damage resulting to the brain from heading a ball too much in football matches.

BUMFLIE

Refers to clothing that is rumpled, bunched up, or untidy. An example is "Yer skirt is aw bumflie." An alternative is "bumfelt".

CARNAPTIOUS

Bad tempered. Need we say more?

CHANTIE

A chamberpot or a toilet. If a plan has "gone doon the chantie", it has literally gone down the toilet!

DAINSHOCH

Fussy, dainty, squeamish, particular. I know many people who are dainshoch about food.

DIRL

To tingle, vibrate, or rattle. If you dirl your elbow (ouch!), you give it a bump that tingles! This word can be used as a noun, meaning a blow, or a thrilling pleasure or pain.

FIKE

A fidget; someone who can't sit still. As a verb, it can sometimes mean to flirt. If you are "fiky", it means you are fidgety, itchy, or troublesome.

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Please note that the publication dates have changed due to my heavy work schedule. I apologize for any inconvenience that this change may have caused.

Thank you!

Submissions Deadline

--your editor

Publication Deadline

Please use this new address to submit news, queries, and information to the editor:

> The Pipings P.O. Box 37665 Raleigh, NC 27627

> > Thank you!

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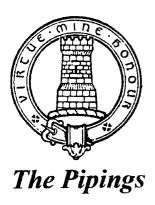
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